UNOFFICIAL C 93 Fed 57 62 002 Fage 1 of 2002-10-09 08:27:30 BARRINGTON BANK & TRUST CO. Cook County Recorder

201 S. HOUGH STREET BARRINGTON, IL 60010 ATTN: LOAN DEPT.

Walle

CECK GUINTY

BECORDER

EUGENE "BENE" MOORE

DRIVER OFFICE





89764978 LOAN #: [Space Above This Line For Recording Data]

PARCEL NUMBER:

PIN: 04-33-412-009

7/70/1 A	SSIGNME	NT OF MORT	GAGE	
FOR VALUE RECEIVED, the und	, rsigned hereby gra	nts, and assigns and trai	nsfers to HSBC MORTGA	4GE
CORPORATION (USA)		,		
whose address is 2929 WALDEN	AVE. DEPEW, 1	NY 14043		
all beneficial interest under that certain	n Mortgage dated t	he30TH day of	SEPTEMBER, 2002	, executed by
JAY BRANSTROM AND KIRSTEN	BRANSTROM,	USBAND AND WIFE		
		T		as Borrower, to
	א אז א	' ()	00211061	35
BARRINGTON BANK & TRUST CO	), N.A.	s Lender, was recorded		in Book
, at page , Docket N	Jo	of the recor is of the Co	inty Recorder of COOK	
County, ILLINOIS	,	and covers real property	situated in a said county de	escribed as follows:
TECAT DESCRIPTION AS ATTAC	CHED HERETO A	ND MADE A FAFT	HEREOF	
Together with the note or n	otes therein descr	ibed or referred to, the	money due and to becom	e due thereon with
interest, and all rights accrued or to ac	crue under said M	ortgage.		
			0	
Dated SEPTEMBER 30, 2002		BADDINGTON F	BANK & TRUST CO. N.	Α.
			——————————————————————————————————————	
		By Ballara I		
		Its VICE PRES	IDENT	,
STATE OF ILLINOIS	}		1	)_
COLD WITH OF GOOD	SS.			
COUNTY OF COOK	}			
The foregoing instrument wa	ıs acknowledged b	efore me, a Notary Pub	lic, by BARBARA TOMAS	ELLO
• •		, the VICE PR	ESIDENT	$\cap$
and by,		, the		. /

of BARRINGTON BANK & TRUST CO. N.A.

on behalf of said corporation.

IN WITNESS WIFEEOF, I have hereunto set my hand and official seal this 30TH day of SEPTEMBER, 2002

**LANA A SMART NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 08-30-05

Public

Residing at: Barrington, Al. 6-30-06 My Commission Expires:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

CAPICIAL DEAL
LANA A SITART
NOTARY PUBLIC STATE (A ILLINO)S
MY COMMISSION EXPIRES 08-39 06

## UNOFFICIAL COPY 136 Page 2 of 2

## **LEGAL DESCRIPTION**

Loan No.: 89764978

Borrower: JAY BRANSTROM

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648535, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office