

UNOFFICIAL COPY

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2002-10-09 08:15:18

Cook County Recorder 21.50



0021106300

RELEASE DEED

MAIL TO:

PAUL SCHREIBER
7240 W ISHNALA DR
PALOS HEIGHTS, IL 60463

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



490582

100R TITLE

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Paul Schreiber and Sandra L. Schreiber, his Wife, as Joint Tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99381967, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 135 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 23-36-204-041-0000

THIS INSTRUMENT WAS PREPARED BY: Alba Lopez, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

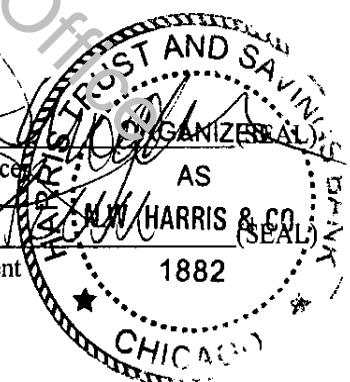
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7240 West Ishnala Drive, Palos Heights, IL 60463

Dated this 2nd day of October, 2002.

Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of October, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office