

UNOFFICIAL COPY 0021106402

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2002-10-09 11:37:40
Cook County Recorder 26.50



0021106402

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
DOUGLAS SCHUE JR
716 E WHISPERING OAKS D
PALATINE, IL 60074

SATISFACTION OF MORTGAGE

Loan #: 2655513 LPS #: 719206 Bin #: 09-25-020S



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/21/01 made
and executed by DOUGLAS N SCHUE JR and TRISHA L SCHUE, HUSBAND AND WIFE to
secure payment of the principal sum of \$92000.00 Dollars and interest to
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 5/4/01 as
Instrument #: 0010371712 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

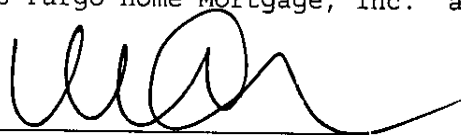
Tax ID No.: 02-02-203-063-1074

Property Address: 716 E WHISPERING OAKS, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 26,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

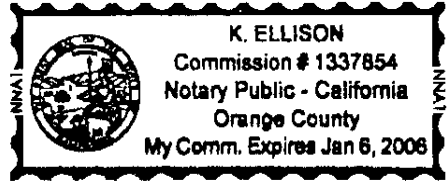
IL_021_739206_2655513_GRP4

A

STATE OF CA
COUNTY OF Orange

ON September 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726695
10/5/02

10/10/02
B

IL_021_739206_2655513_GRP4

EXHIBIT A

Loan#: 2655513 LPS#: 739206 Bin #: 09-25-02OS

UNIT 8-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT NO. 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.