SUBORDINATION OF CIENTICIAL CO

(Illindis)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

11:41:35 2002-10-09 Cook County Recorder



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 11 day of APRIL, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 002:1497 made by TMOTHY M. STANTON AND TAMMY T. STANTON, BORROWER(S) to secure an inactedness of **ONE HUNDRED NINETY SEVEN THOUSAND, NINE HUNDRED NINETY, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COCK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 25-07-313-022-0000

Property Address: 10056 S. HOYNE AVENUE, CHICAGO, IL 60643

PARTY OF THE SECOND PART: GMAC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a local to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED SIXTY ONE THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: SEPTEMBER 19, 2002 Gutmann, ice President

UNOFFICIAL COPY

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

J. CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diane 10 ed his day in person ally known to me to be the Assistant Vice President of said corporation and personally known to are to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for theuses and purposes therein set forth. GIVEN Under my hand and notorial seal this 1971 day of SEPTEMBER, 2002. CYNTHIA L. PAWLAM Notary Commission Expires MAY 10, 2004 SUBORDINATION OF LIEN (Illinois)	STATE OF ILLINOIS}		
Commission Expires MAY 10, 2004 SUBORDINATION OF LIEN (Illinois) Whown to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day is person and severally acknowledged that as such Vice President and Assistant Vice President, they sign ed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursoant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for thouses and purposes therein set forth. GIVEN Under my hand and notorial seal this 1911 day of SEPTEMBER, 2002. CYNTHIA L. PAWLAK Notary Commission Expires MAY 10, 2004 SUBORDINATION OF LIEN (Illinois)	,		
SUBORDINATION OF LIEN (Illinois) FROM:	corporation, and Diana Ma Allister, personally known to and personally known to the to be the same persons who appeared before me this day in person and severally ack Assistant Vice President, they signed and delivered the corporation to be affixed thereto, pursuant to authority affree and voluntary act, and as the free and voluntary act forth. GIVEN Under my hand and notorial seal this 1977 day	e Vice President, of the Harris Trust and Savings Bank, a me to be the Assistant Vice President of said corporation ose names are subscribed to the foregoing instrument, knowledged that as such Vice President and said instrument and caused the corporate seal of said given by the Board of Directors of said corporation, as their of said corporation, for theuses and purposes therein set of SEPTEMBER, 2002.	l
FROM:	Commission Expires MAY 10, 2004		10
FROM:	SUBORDINA	TION OF LIEN	F
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TO:	FROM:		<u> </u>
TO:			=
	TO:		
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Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STREET ADDRESS: 10056 S. HOTNE FFICIAL COPY COUNTY: COOK

CITY: CHICAGO TAX NUMBER# 25-07-313-022-0000

LEGAL DESCRIPTION:

THE SOUTH 75 FEET OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED LAND; THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING BETWEEN WEST LINE OF SOUTH HOYNE AVENUE AND THE EAST LINE OF THE SOUTH HAMILTON AVENUE & NORTH OF THE NORTH LINE OF THE WEST 101ST & SOUTH OF THE SOUTH LINE OF WEST 100TH STREET IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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