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2002-10-09 08:35:20
Cook County Recorder 28.00



8057262/2002

LOAN NO. 20022798.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**
a certain Mortgage dated **SEPTEMBER 23, 2002**, made and executed by
WENDY GREGORY, MARRIED TO CHRISTOPHER GREGORY

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: **14-20-101-048-1005**
Property Address: **3927 N. GREENVIEW AVENUE #1S, CHICAGO, ILLINOIS 60613**
such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTY-THREE THOUSAND FIVE HUNDRED AND 00/100 (\$ **273,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

BOX 333-CTI

Initials: *wlg*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sept 23, 2002

CHICAGO BANCORP, INC.

[Signature]

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

[Signature]

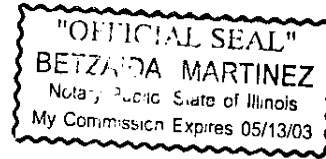
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On Sept 23, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzada Martinez



Dated this 23 day of September, 2002

Notary Public of Cook County Clerk's Office 21107358

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008057262 SK
STREET ADDRESS: 3927 N. GREENVIEW UNIT 1S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-101-048-1005

LEGAL DESCRIPTION:

UNIT 1S IN 3927 NORTH GREENVIEW AVENUE CONDOMINIUM, AS DELINWATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 4 FEET OF LOT 22 ALL OF LOT 23 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99458171, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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