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2237/USD 4: 001 Page 1 of 2  
2002-10-09 08:27:12  
Cook County Recorder 26.00



Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-67-19032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2002**  
executed by

**MARK LEITSON AND  
PAMELA D. STRAUSS, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

21107331

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**524 FOREST AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **OCTOBER 1, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LISA LEWIS**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires 11/6/05 - COOK County,

By: **LISA LEWIS**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

**BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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05-67-19032

## RIDER - LEGAL DESCRIPTION

LOT 18 IN J. CZMOCK'S SUBDIVISION OF THE 10 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-320-020-0000

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