LPR310/07/02:01:1686: 40.00 MI SOSIL SO06264 FILED 1108

# UNOFFICIAL C 240 087 54 801 Page 1 of

Form LP 1108 (Rev. Jan. 1999)

Filing Fee \$15

SUBMIT IN DUPLICATE!

File#

Assigned by Secretary of State

FILING DEADLINE IS PRIOR TO

JUNE 1, 2002

ກາວກໂh, day, year

All correspondence regarding this fing will be sent to the registered agent of the limited partnership unless a softaddressed envelope with prepaid postage is included.

0021107669

2002-10-09 10:38:26

Cook County Recorder

2

26.00

JESSE WHITE SECRETARY OF STATE

STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT (Illinois or foreign limited partnership) (Please type or print clearly)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

i.	Limited partnership's name: 9511 W. RIVER STREET BUILDING L. 2.
	Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are
<u>.</u> .	
	unacceptable:) 9511 W. RIVER STREET, SCHILLER PARK, ILLINOIS <0176
3	File number assigned by the Secretary of State: S006264
4.	Federal Employer Identification Number (F.E.I.N.): 36-3821339
5.	Assumed name, if any:
6.	Admitting name, if any (foreign only):
7	Registered agent:
•	First name MICHAEL Middle name J. Last name TUCHMAN
	Registered Office: (P.O. Box alone and clo are unacceptable)
	Number 33 Street W. MONROE STREET Suite# 21ST FLOOR
	City CHICAGO County COOK State ILLINOIS ZIP Code 60176
0	State of jurisdiction: DELAWARE If other than Illinois, attach a Certificate of Good
Ö.	
	Standing or Existence not more than 30 days old. Also give formation date in that state.



# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### UNOFFICIAL COPY 21107669

**Form LP 1108** (Rev. Jan. 1999)

LPR310/07/02:01:1686: SOSIL SO06264 FILED

40.00 MH 1108

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner. Signature Type or print name and litle MICHAEL LEVY, TRUSTEE Name of General Partner if a corporation or other entity ARPAC REVOCABLE, TRUST

original Cook Columns Clarks Office (Signature must be in BLACK INK or an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

#### **RETURN TO:**

Secretary of State Department of Business Services Limited Partnership Division Room 357, Howlett Building Springfield, Illinois 62756 Telephone: (217) 785-8960 http://www.sos.state.il.us.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office