

PREPARED BY:

UNOFFICIAL COPY

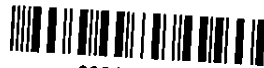
0021107890

224/0008 25 001 Page 1 of 2

2002-10-09 08:20:34

Cook County Recorder 46.50

ANCHOR MORTGAGE CORPORATION
939 W. LAKE STREET
CHICAGO, IL 60607



0021107890

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

AND WHEN RECORDED MAIL TO:

Name ~~ANCHOR MORTGAGE CORPORATION~~
Address ~~1070 N MILWAUKEE AVE~~
C/S/Z ~~CHICAGO, IL 60622~~

LOAN NO. 20759024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2pgs

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2002
executed by DANIEL HARRIS AND ALIDA HARRIS AS JOINT TENANTS

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

0021107889

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 10-25-330-022

Commonly known as: 3105 W. JARLATH STREET CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 25, 2002 before me, the
(Date of Execution)

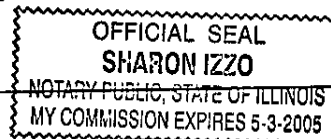
Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS: *[Signature]*

WITNESS:



Notary Public
COOK

My Commission Expires: 5-3-05 *COOK* County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 26 AND THE WEST 2.78 FEET OF LOT 25 IN OLIVER SALINGER AND COMPANY'S 2ND KENILWORTH AVENUE ADDITION TO ROGER'S PARK IN THE SOUTHWEST 1/4 OF THE WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 3105 W. JARLATH ST., CHICAGO, IL 60645

PIN# 10-25-330-022

Property of Cook County Clerk's Office

0021107890