

UNOFFICIAL COPY

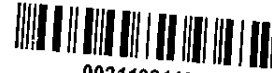
0021108140

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2002-10-09 09:09:35

Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0619811015



0021108140

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Marcelo Romero  
Agustin Valdovinos  
333 Se Avenue 212  
Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by MARCELO ROMERO, SINGLE AND AGUSTIN VALDOVINOS, SINGLE as Mortgagor, and recorded on 1-18-02 as document number 0020080168 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

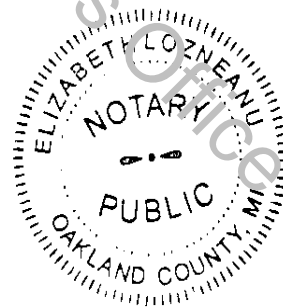
Commonly known as 333 Se Avenue 212, Oak Park IL 60302

PIN Number 16074140271012  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 18, 2002  
ABN-AMRO Mortgage Group, Inc.

By *R E B*  
SUSAN E. BROWN  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on September 18, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Elizabeth Lozneau*  
Notary Public

ELIZABETH LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires February 3, 2007

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Schedule A  
EXHIBIT A

21108140

20080168

PID: 16-07-414-027-1012

**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 212 THE 333 SOUTHEAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF), IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**THIS PROPERTY IS OWNED BY OR VESTED IN:**

MARCELO ROMERO AND AGUSTIN VALDOVINOS, NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Property of Cook County Clerk's Office