

RELEASE DEED

UNOFFICIAL COPY

0021108251

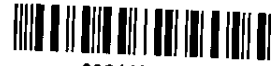
248/0019 33 001 Page 1 of 2

2002-10-09 08:40:29

Cook County Recorder 26.50

Mail To:

TONY NAJERA  
508 N HILLSIDE AVE  
HILLSIDE  
IL 60162-1218



0021108251

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 19263715

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
TONY NAJERA  
AIMEE NAJERA  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date AUGUST 16TH, 2000 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 0020800032,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 508 HILLSIDE AVE, HILLSIDE IL 60162  
Permanent Index Number(s):  
15074100120000

Executed on August 28, 2002

HomeSide Lending, Inc.

J. BRAEUER  
VICE PRESIDENT

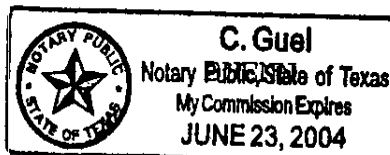
State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on August 28, 2002  
by J. BRAEUER, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-22  
Requested by: NANCY BUENO  
MIN No.:

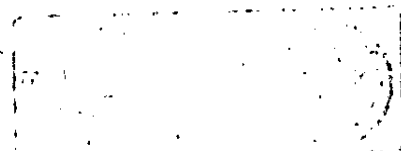


Inv. Pool GD6-089  
PEG - PFIL  
3620123JUL02

5/1  
P2  
10/1  
12/10

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Property of Cook County Clerk's Office



ATTACHMENT "A"

LOT 5 IN BLOCK 4 IN VENDLEY AND CO'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE REST 1.2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA-ELGIN ELECTRIC RAILROAD: --ALSO PART OF THE EAST ACRES OF THE NORTHEAST 1.4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING NORTH OF THE CENTER LINE OF THE BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

Loan Number: 19263715

PIF - PFN9

Prepared by: N BUENO