RELEASE DENINOFFICIAL COPPY

Mail To:

CRAIG SCHWARTZ 1919 W FLETCHER ST CHICAGO 60657-2028

2246/0050 33 001 Page 1 of 2 2002-10-09 09:33:11 Cook County Recorder



Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11904448

-----Recorder's Stamp Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto CRAIG SCHWARTZ AND REVIEE HABER-SCHWARTZ, CRAIG SCHWARTZ AND RENEE HABER-SCHWARTZ,
MARRIED TO EACH OTHER
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in,
or by a certain Mortgage, bearing date OCTOBER 21ST, 1993 A.D., as
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93898269,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit: through

Property known as: 1814 N DAYTON ST #1814, CHICACO IL Permanent Index Number(s): 14324130651012

Executed on August 28, 2002

SEE ATTACHED EXHIBIT A

Mortgage Electronic Registration Systems, Inc. (MERS)

VICE PRESIDENT

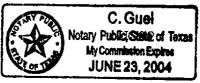
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 28, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation

Notary Public

Paid in Full: 02-08-07 Requested by: NANCY BUENO MIN No.: 100010980000135557



Inv. Pool QA8-001 PEG - PFIL



## **UNOFFICIAL COPY**

1.

Property of Cook Colling Clerk's Office



## EXHIBIT "A"

UNIT NUMBER 1814 IN THE WILOW DAYTON CONDOMINIUM I AS DELINEATED ON A SURVEY OF. THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SUBDIVISION BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 115967; IN THE OFFICE-OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AND FILED AS DOCUMENT NUMBER LR 3114323 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS REGISTRAR OF TITLES, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

NUMBER LIN.

S, TOGETHER WITH ITS UNIT.

N COOK COUNTY, ILLINOIS.