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COPY

This Instrument Prepared By:

After Recording Return To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618



0021108453

0021108453

2249/0821 49 001 Page 1 of 2

2002-10-09 09:24:03

Cook County Recorder 26.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0010624823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2002 executed by MICHAEL RIDGE

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0021108453
02-43700
PRAIRIE TITLE
6821 W. NORTH AVE. 3/3
OAK PARK, IL 60302

P.I.N.: 16-19-312-003

Commonly known as: 1807 S. HOME, BERWYN, ILLINOIS 60402
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 9/13/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINDSTROM

Brian Lindstrom

By: PRESIDENT
Its:

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Velvet Anguiano

Witness: VELVET ANGUIANO

Notary Public *Sandra Salemi* County,



My commission Expires: 03/09/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-43700

LOT 42 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN
E;EVATED SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE
SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80
IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN
COOK COUNTY, ILLINOIS.

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