

UNOFFICIAL COPY

0021108949

2002-10-09 10:13:49
Cook County Recorder 26.00

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

C.T.I./K
8653730
202 22111755

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20666581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 2002**
executed by

MICHAEL C. JUDY, MARRIED KERRY JUDY

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1954 WEST HENDERSON #1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

1ST ADVANTAGE MORTGAGE, L.L.C.

On SEPTEMBER 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

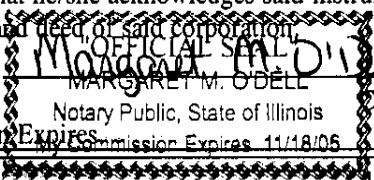
Paul J. Lueken

known to me to be the President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public



My Commission Expires 11/18/05

By: Paul J. Lueken
Its: President

By:
Its:

Witness:

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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20666581

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1, IN THE 1954 WEST HENDERSON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 26 IN GROSS PARK SECOND ADDITION TO CHICAGO AND SAID ADDITION BEING A SUBDIVISION OF BLOCK 40 IN SUBDIVISION BY OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08148942; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08148942.

14-19-418-049-1001