

UNOFFICIAL COPY

0021109411

2251/0079 51 001 Page 1 of 3  
2002-10-09 12:00:50  
Cook County Recorder 28.50

Prepared By:

Barbara S. Williams  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559



0021109411

and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 627316090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 2002  
executed by

Aron J. Woolman, AN UNMARRIED MAN

21109410

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4049 N. Southport Ave., #2, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On SEPTEMBER 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

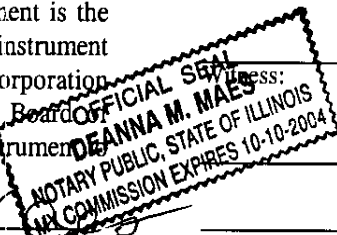
Barbara S. Williams  
known to me to be the ASSISTANT SECRETARY  
and

By:   
Its: Asst. Secretary

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
be the free act and deed of said corporation.

By:  
Its:

Notary Public   
DuPage County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 260  
ATGF, INC.

1252045 3/13

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Rev. 05/05/97  
DPS 049

Property of Cook County Clerk's Office

See legal description attached hereto and made a part hereof.

RIDER - LEGAL DESCRIPTION

627316090

EXHIBIT "A"LEGAL DESCRIPTION

Unit 4049-2 in the Graceland Village Condominium, as delineated on a survey of the following described parcel of real estate: That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue described as follows: Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard; thence running North along the East line of Southport Avenue 184.71 feet to the Southerly line of Belle Plaine Avenue; thence East on a line coincident with the Southerly line of Belle Plaine Avenue said line forming an angle of 89 degrees 48 minutes with the East line of said Southport Avenue, a distance of 8.7 feet; thence Northeasterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the West line of said North Clark Street 100.47 feet; thence South along a line drawn parallel to and 100 feet distant from the East line of Southport Avenue 114.65 feet thence West along a line drawn at right angles to the East line of said Southport Avenue a distance of 100 feet to the place of beginning, in Cook County, Illinois, hereinafter referred to as "parcel" which survey is attached as Exhibit A to the declaration of condominium for Graceland Village Condominium, recorded as Document Number 0020505741, together with its undivided percentage interest in the common elements of said parcel, in Cook County, Illinois.

Tenant of the unit either waived or failed to exercise the option to purchase the subject unit.

Grantor also hereby grants to the grantee, their successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provision of said Declaration were recited and stipulated at length herein.

Grantor also hereby grants and assigns to Aron J. Woolman, his successors and assigns, parking space number P-11 as a limited common element as set forth and provided in the aforementioned Declaration of Condominium.