

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

2253/0106 26 001 Page 1 of 2
2002-10-09 15:54:17
Cook County Recorder 26.50



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHRISTPHER J PIAGARI BRIDGET PIAGARI

to HAMILTON HOME MORTGAGE CORP.

and thereafter assigned to

Last Assignment Book , Last Assignment Page dated March 22nd ,
2002 , calling for the original principal sum of

ONE HUNDRED SIXTY TWO THOUSAND DOLLARS AND 00/100

dollars (\$162,000.00), and recorded in Mortgage Record page and

or Instrument # 0020387707 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

THE WEST 33.00 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT 8 IN
TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 1 BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 42
NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY
ILLINOIS ON APRIL 30, 1964 AS DOCUMENT NO. 2147392 IN COOK COUNTY ILLINOIS

ADDRESS: 1514 E LILLIAN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
PIN: 03-21-103-025-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of August , 2002 .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHRISTPHER PIAGARI
0295005315

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August
2002, personally appeared SANDRA MCALPIN

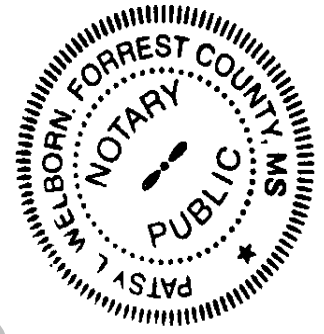
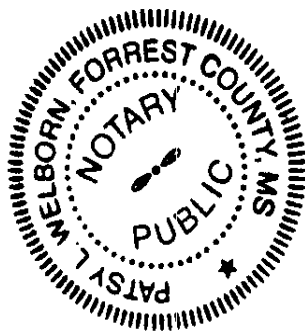
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295005315
Name: CHRISTPHER PIAGARI
Payoff Date: 07/10/2002
Employee ID: 2405

UNOFFICIAL COPY

Property of Cook County Clerk's Office

