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0021109817

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2002-10-09 10:25:44
Cook County Recorder 26.50



SATISFACTION OF MORTGAGE

Loan Number 3250008769
HETRICH

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$506,250.00, bearing date the 3RD of DECEMBER, 1901, made and executed by LAURA HETRICH AND MICHAEL HETRICH, of the first part to FIRST NATIONAL BANK OF ARIZONA organized and existing under the laws of the State of UNITED STATES OF AMERICA, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, in Book No. NA, on Page No. NA, as Document No. 0011152776 on the 6TH day of DECEMBER, 1901 and finally assigned to Fidelity Bank covering property described as follows:

SEE LEGAL ATTACHED
PIN: 17-17-104-020

is, together with the debt secured thereby, fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this 23RD day of AUGUST 2002.

Fidelity Bank,
By Bonnie J. Voth
Bonnie J. Voth, Vice President

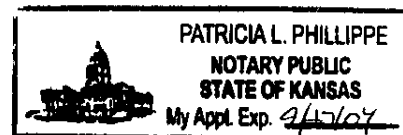
STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this 23RD day of AUGUST 2002 the foregoing instrument was acknowledged before me by Bonnie J. Voth, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

Patricia L. Phillippe
Notary Public—Patricia L. Phillippe
My commission Expires—09/27/2004



please return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951

FB FORM RL01 (10-97)

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FILE NUMBER:
01-1078

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE SOUTH 20.00 FEET OF THE WEST 56.58 FEET OF THE EAST 134.08 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 158.50 FEET ALONG THE EAST LINE THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 231.28 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 158.97 FEET TO THE NORTH LINE OF LOT 10 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS EAST 231.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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