



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Washington Mutual Bank, FA -**

3/10

in and to that certain Real Estate Mortgage dated **Jamie B Schwartz, Single Never Married**

all the rights, title and interest of undersigned **September 17, 2002**, executed by

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

a corporation
and whose principal place

and recorded in Liber page(s)
State of **ILLINOIS**

COCK County Records.
described hereinafter as follows:

SEE ATTACHED

PIN: 14-30-222-173-1145

0021110006

FIRST AMENDED
ORDER# 164090
20F2

2825 N Wolcott Avenue Unit L
CHICAGO, ILLINOIS 60657

Investor Loan Number: 056198823

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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21110007

Parcel 1: Unit 2825-L in the Landmark Village Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document NO. 94667604, as amended from time to time, in the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual non-exclusive easement to and for the benefit of parcel 1 for ingress and egress in, to, over and across Lots 21, 22, 58 and 72 as created and set out in the plats of resubdivision of Landmark Village Unit 1 recorded as Document #94658101 and for Landmark Village Unit 2 recorded as Document #95027318 and for Landmark Village Unit 3 recorded as Document #95295114 and Declaration of easements, Restrictions and Covenants for Landmark Village Homeowners Association recorded July 28, 1994 as Document #94667605 and amended by First Amendment recorded on January 17, 1995 as Document #95034419.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Carol Harper

By: Carol Harper
Its: Asst Secretary

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On September 17, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

known to me to be the Asst Secretary

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann



AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

Investor Loan Number: 056198823

ITEM 4240L2 (9807)

Send To

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