

This Instrument Prepared By:
JAMEAS BELOW



After Recording Return To:
MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0014104608

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2002 executed by CHRISTINE ELKHATIB

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660

and recorded as Document No. **21110035**, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 1 IN BLOCK 8 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AND NOW PLATTED AND RECORDED IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS AND ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, AND LYING WEST OF WESTERLY RIGHT OF WAY LINE OF COTUI AVENUE AND WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH P.I.N.: 27-25-309-048

Commonly known as: 17334 S. ORIOLE AVENUE, TINLEY PARK, ILLINOIS 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On September 5, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

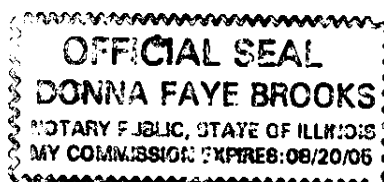
By: Mark Duckmann
Its: Secretary

Mark Duckmann
Secretary
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Nichelle Stone
Witness: Nichelle Stone

Notary Public Donna Faye Brooks County, IL

My commission Expires: 08/20/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

125164443

Box 370

AGTF, INC.

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