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9270/0165 82 002 Page 1 of 3 2002-10-09 11:05:44 Cook County Recorder 28.50



LOAN NO. 30005165.1

This form was prepared by: WARREN P. THOMAS , address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614 , tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS does hereby grant, sell, assign, transfer and convey, un o the WASHINGTON MUTUAL BANK, FA (herein"Assignee"), a corporation organized and existing under the laws of 91109-7198 P.O. BOX 7198, PASADENA, CALIFORNIA whose address is , made and executed by 2002 AUGUST 23, a certain Mortgage dated UNMARRIED AND DOROTHY FLETCHALL, CHRISTINE FLETCHALL, SINGLE AND NEVEX MALLIE) O DIVOLLED AT

to and in favor of property situated in COOK CHICAGO BANCORP, INC.

O BANCORP, INC.

upon the following described County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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	0	• 1
Parcel ID#: 24-14-209-021 Property Address: 10451 S. HOMAN AVENUE, CHICAGO, ILLINOIS	60655	,
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-SEVEN THOUSAND TWO HUNDRED FIFTY AND 00/100 (Include the Original Principal Amount)	(\$ 167,250.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due interest, and all rights accrued or to accrue under such Mortgage.	(or as Cour e and to become due thereon v	nty,

Illinois Assignment of Mortgage

Initials: _____

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TERPRISE LAND TITLE, LTELY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Lugust 23, 2002

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT By: LAURA VETTER

Its: SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned, A Notary Public in and for said County and State

personally appeared known to me to be the WARREN P. THOMAS VICE PRESIDENT

LAURA VETTIR

known to me to be

SECRETARY

Clort's Office

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and in the/she acknowledges said instrument to be the free act of said corporation.

MARTINEZ Notary Public. State of Illinois My Commission Expires 05/13/03

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The North 40 feet of Lot 6 in Block 9 in Gunn's Subdivision of the East 70 acres of the North 100 acres of the Northeast 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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