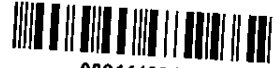


UNOFFICIAL COPY

0021110319
2236/0360 45 001 Page 1 of 3
2002-10-09 10:58:59
Cook County Recorder 28.00



0021110319

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
165 Bishops Way #148 Brookfield, WI 53005

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **September 26, 2002**

Michael T Lemire and Kimberly D Lemire, Husband and wife

, made and executed by

to and in favor of **Amerihome Mortgage Co LLC**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

21110318
Cook County Clerk's Office

such Mortgage having been given to secure payment of **Three Hundred Thousand Seven Hundred and**
no/100

(\$ **300,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 26, 2002**

Amerihome Mortgage Co LLC

Witness _____

(Assignor)

By: Erin Paul _____
(Signature)

ATTORNEY IN FACT

Witness _____

(Title)

Attest _____

Seal: _____

Property of Cook County

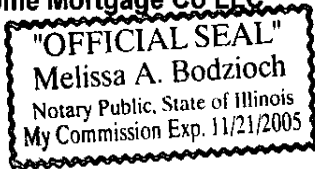
21110319

[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on September 26, 2002
by Susan Lawden

as Attorney in fact
of **Amerihome Mortgage Co LLC**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Amerihome Mortgage Co LLC

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008060681 UA
STREET ADDRESS: 444 TIMBER RIDGE DR.
CITY: BARTLETT COUNTY: COOK
TAX NUMBER: 06-27-310-001-0000

LEGAL DESCRIPTION:

LOT 5 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART
OF THE NORTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21110319