## RELEASE DEED OFFICIAL CO 2021 110495 2234/8105 25 001 Page 1 of

**COMMUNITY SAVINGS BANK** 

2002-10-09 11:34:02 Cook County Recorder 26.50

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GUILLERMO MARTINEZ AND CATALINA MARTINEZ AS CO-TRUSTEES OF THE MARTINEZ FAMILY TRUST DATED OCTOBER 29, 1991



AS CO-TRUSTEES OF THE MATRUST DATED OCTOBER 29,	
it may have acquired in, through	and State of Illinois, all the right, title, interest, claim or demand whatsoever or by certain mortgage deed bearing date the
Xaharaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Xi Titles on page, , as Document No. 08014837
	to the premises therein described, situated in State of Illinois, as follows, to-wit:
UMPL (W_T/S) (FYFF) IHF	T 8 EEET (F LOT 242 IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH SOUTH 10 ACRES) OF THE SOUTH HALF (S-1/2) OF THE SOUTHWEST QUARTER TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
PERMANENT INDEX NUMBER:	13-20-321-052.
This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Av. Chicago, Illinois 60641	AS: 6201 W. HENDERSON STREET, CHICAGO, IL 60634.  The said COMMUNITY SAVINGS BANK
IN TESTIMONY WHEREOF,	*
	has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Trouver, this 30TH day of SEPTEMBER, A.D. 20 02.  COMMUNITY SAVINGS BANK BOX 331  Asst. Vice President
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK ARACELI MUNOZ a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary-Transmit JOANNA SWEDER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-XXXXXXXX, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-\*\*\*\*\*\*\*\*\*\*\* of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. / hand .

Observed of Country Clark's Officer

O day of SEPTEMBER, A. D. 20 02 GIVEN under my hand and notarial seal, this

2145-6.6/2000401-1

COMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641-4399 (773) 685-5300

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