UNOFFICIAL C 2021 1 1 0 5 5 4 001 Page 1 of

2002-10-09 14:25:09

Cook County Recorder

28.50



Please Return To: UNION PLANTERS BANK 700 INTERSTATE DR=1714 MONTBOMERY, AL 36169 This form was prepared by:

0021110553

SANDRA MONTEITH	
847-742-9200	
ASSIGNMENT OF MORTGAGE	address is
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose 33 W. Higgins Rd #2040 Scuth Barrington, IL 60010 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A.	audices is
a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cordova, Termessee 38016 a certain Mortgage dated September 17, 20(12) David L Barnum and Patti S Barnum, husband and wife	, made and executed t
to and in favor of Sterling Home Mortgage Corporation	
upon the following described preserty satuated in Cook Illinois:	County, State of
See Exhibit A.	30X 169
REI Title <u>204759 (2 of</u> 27)	Office
such Mortgage having been given to secure payment of Three Hundred Thousand a	nd no/100
(\$ 300,000.00) (Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No at page	
County, State of Illinois, together with the note(s) and obligations therein described and the become due thereon with interest, and all rights accrued or to accrue under such Mortgage	e money due and to

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) MFIL8194 12/95 Initials . ____ Page 1 of 2

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 17, 2002

	Sterling Home Mortgage Corporation	
Witness	By: Swan Hauden Office	
Witness	ATTORNE	
Attest	(Title)	
Seal:		
[Corporate/Partnership	p Acknowledgement]	
State of Illinois County of		
This instrument was acknowledged before me on by	7 September 2002	
as aloned	in dad	
of Sterling Home Mortgage Corporation	12	
"OFFICIAL SEAL" Melissa A. Bodzioch	Melina aborne	
Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual Ackr	nowledgment]	
State of Illinois County of		
This instrument was acknowledged before me on Sterling Home Mortgage Corporation	by	
-		

0021110554

Property of Cook County Clerk's Office

✓ TAX NUMBER: 22-29-204-002-0000

LEGAL DESCRIPTION:

LOT 2 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, LYING NORTHWESTERLY OF THE CENTERLINE OF ARCHER AVENUE, ALSO THE EAST 35.80 LINKS OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, AFORESAID, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

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0021110554

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