

UNOFFICIAL COPY 002111100

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2002-10-09 12:56:02  
Cook County Recorder 28.50



002111100

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ANTHONY BUONSANTE  
1440 W DEVON AVE  
PARK RIDGE, IL 60068

**SATISFACTION OF MORTGAGE**

Loan #: 0080322746 LPS #: 742404 Bin #: 10-01-02AP2



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 10/21/99 made and executed by ANTHONY BUONSANTE, A SINGLE MAN  
to secure payment of the principal sum of \$150000.00 Dollars and interest to  
WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:  
10/28/99 as Instrument #: 09013269 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT A

Tax ID No.: 09-35-321-021-0000 & 09-35-321-022-0000  
Property Address: 1440W DEVON AVE, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 03, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY   
Wendy Heath, Vice President

IL\_021\_742404\_0080322746\_GRP4

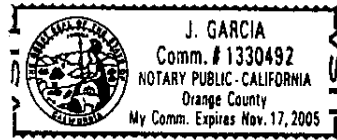
A

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STATE OF CA  
COUNTY OF Orange

ON October 03, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 682184  
9/25/02

10/11/02  
B

Prepared by Clerk's Office

**EXHIBIT A**

Loan#: 0080322746 LPS#: 742404 Bin #: 10-01-02AP2



LOT 16 AND 17 IN BLOCK 16, IN HULBERT DEVONSHIRE TERRACE, BEING A  
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT  
8432592, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office