

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MATHAI THOMAS
9462 POTTER RD
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 0010588606 LPS #: 758919 Bin #: 09-26-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/17/92 made
and executed by MATHAI P. THOMAS AND JOSEPHINA MATHA, HUSBAND AND WIFE to
secure payment of the principal sum of \$66000.00 Dollars and interest to BANK
UNITED OF TEXAS FSB in the County of COOK and State of IL Recorded: 12/30/92
as Instrument #: 92982630 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

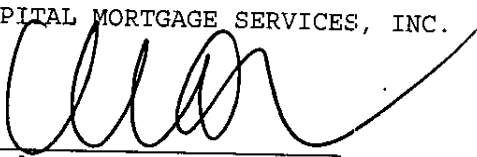
Tax ID No.: 09151100090000

Property Address: 9462 POTTER RD, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 30,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Wendy Heath, Vice President

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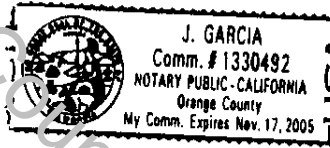
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STATE OF CA

COUNTY OF Orange

ON September 30, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Dustin, CA 92780
(MIN #:) 728050
10/14/02

10/19/02
B

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PROCESSED BY CLERK'S OFFICE

EXHIBIT A

Loan#: 0010588606 LPS#: 758919 Bin #: 09-26-02RK 

PARCEL 1: THE NORTH 35.18 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT, THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED ON THE NORTH AND SOUTH LINE) OF THE NORTH 103.44 FEET OF THE SOUTH 860.55 FEET (BOTH MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARARION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17965636 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18291696 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office