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Cook County Recorder

28.50

COCK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrument must be recorded in: COOK County, fig.

Recording Requested By:
WF591 WELLS FARGO NYME MORTGAGE, INC.
When Recorded Mail To:
JACQUELINE SORGANI
3254 N OCONTO
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 6307406 LPS #: '42968 Bin #: 10-02-02MV-DS-I

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Bank West, N.A hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/02 made and executed
by JACQUELINE A. SORGANI, DIVORCED AND NOT REMARRIED to secure payment of the
principal sum of \$43952.00 Dollars and interest to WELLS FARGO BANK WEST,
N.A. in the County of COOK and State of I's Recorded: 4/3/02 as Instrument #:
0020375223 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 12-24-430-009-0000

Property Address: 3254N OCONTO, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 02, 2002.

Wells Fargo Bank West, N.A. as Mortgagee

Christina Ling, Vice President

IL\_021\_742968\_6307406\_GRP4

BY

Α

STATE OF COUNTY OF STANGE

ON October 02, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANCE State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

Notary Public

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires April 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 cin, Control (MIN #:) 917001

9/25/02

10/11/02

IL\_021\_742968\_6307406\_GRP4

## **EXHIBIT A**

Loan#: 6307406 LPS#: 742968 Bin #: 10-02-02MV-DS-I

THE NORTH (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 2, IN GEORGE W. PRASSA'S BELMONT HIGHLANDS, IN THE SOUTHEAST 1/2 OF FRACTIONS 1 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF INDIAN BOUNDARY LINE AND IN THE ESI JNORI

COOK COUNTY CIENT'S OFFICE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER-LINE OF BELMONT AVENUE, IN COOK COUNTY, ILLINGIS.