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2002-10-09 15:19:41
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
RACON



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6912760516 LPS #: 758604 Bin #: 09/24/02KT



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/02 made and executed by THOMAS CARTER, JR, SOLEY to secure payment of the principal sum of \$72862.93 Dollars and interest to CONSECO BANK, INC. in the County of COOK and State of IL Recorded: 2/19/02 as Instrument #: 0020155826 in Book: 7601 on Page: 0104 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 7 IN BLOCK 7 IN SHERMAN AND KRITZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-21-226-020 VOL 467
Property Address: 11416 S Yale, Chicago, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 24, 2002.

Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah as Mortgagee

BY 
Susan Pece, Director of Securitization

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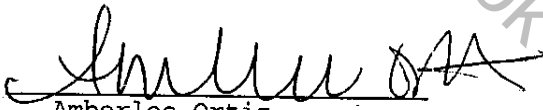
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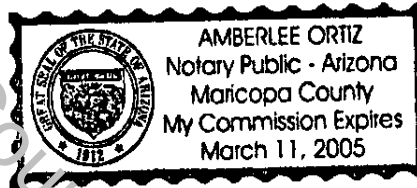
Property of Cook County Clerk's Office

STATE OF AZ
COUNTY OF Maricopa

ON September 24, 2002, before me Amberlee Ortiz, a Notary Public in and for the County of Maricopa, State of AZ, personally appeared Susan Pece, Director of Securitization, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


Amberlee Ortiz
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE

10/16/02
B

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MARICOPA COUNTY CLERK'S OFFICE

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