

UNOFFICIAL COPY 02111345

9265/0081 23 003 Page 1 of 3
2002-10-09 13:41:46
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JESUS RODRIGUEZ
2258 W LOGAN BLVD
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 0071048615 LPS #: 750892 Bin #: 09-18-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/11/99 made
and executed by JESUS C. RODRIGUEZ to secure payment of the principal sum of
\$144000.00 Dollars and interest to GE CAPITAL MORTGAGE SERVICES, INC. in the
County of COOK and State of IL Recorded: 11/18/99 as Instrument #: 09085496
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE ATTACH A


Tax ID No.: 14303000400000

Property Address: 2258W LOGAN BLVD, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

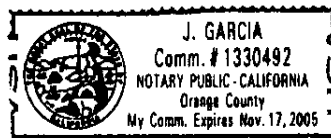
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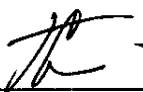
A

3 Pgs

STATE OF CA
COUNTY OF Orange

ON September 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.





J. Garcia
Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728033
10/11/02

10/16/02
B

PROCESSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 0071048615 LPS#: 750892 Bin #: 09-18-02RK



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/13/94 AND RECORDED 6/22/94 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NO. 94546075

LOT 10 IN GEORGE R. HOTCHKISS JR'S SUBDIVISION OF LOT 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office