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2002-10-09 13:47:02

Cook County Recorder

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RELOTER EUGENE "GENE" MGCRE
MARKHAM OFFICE

This instrumer I wast be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO FOUL MORTGAGE, INC.
When Recorded Mail To
DENNIS SYLVESTER
8123 INDEPENDENCE DRIVE
WILLOW SPRINGS, IL 60480

SATISFACTION OF MORTGAGE

Loan #: 7099831 LPS #: 728009 Bin #: 09-30-020M

KNOW ALL MEN BY THESE PRESTRIF,
THAT Wells Fargo Home Mortgage, Irc. f/k/a Norwest Mortgage, Inc. hereinafter
referred to as the Mortgagee, DOES HFPEBY CERTIFY, that a certain MORTGAGE
dated 8/3/98 made and executed by DI NNIS M SYLVESTER and MARTHA SYLVESTER,
HUSBAND AND WIFE to secure payment of in principal sum of \$186200.00 Dollars
and interest to NORWEST MORTGAGE, INC. ir the County of COOK and State of IL
Recorded: 8/10/98 as Instrument #: 98699336 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: -) is TAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a parcicular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 18312020260000

Property Address: 8123 INDEPENDENCE DRIVE, WILLOW SPRINGS, II 50480

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 01, 2002.

Wells Farqo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL_021_728009_7099831_GRP4

A



STATE OF COUNTY OF CPANGE

ON October 01 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity, and that by his/her/their signature on the instrumera the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires April 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 262650 .stin. (MIN #:) 262650

9/18/02

10/4/02

IL_021_728009_7099831 GRP4

EXHIBIT A

Loan#: 7099831 LPS#: 728009 Bin #: 09-30-02OM

LOT 1 IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF UNIT NO . 1 LOUIS MILLER'S SUBDIVISION RECORDED FEBRUARY 23, 1962 AS DOCUMENT 18408433 LYING NORTHERLY OF UNIT NO. 2. LOUIS MILLER'S SUBDIVISION, RECORDED AUGUST 30, 1962 AS DOCUMENT18577767, AND LYANC EASTERLY OF UNIT NO.3 OF LOUIS MILLER'S SUBDIVISION RECORDED JUNE 13, 1967 AS POCUMENT 20165025 AND ALSO THE EAST 60 FEET (AS MEASURED ALONG THE LINCL

COOK

COUNTY

CLOTH'S

OFFICE NORTH AND SOUTH LINES) OF LOT 1 IN UNIT NO. 2, LOUIS MILLER'S SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS.