AFTER RECORDING, RETURN TO: CITIFINANCIAL SERV. INC. 1119 LAKE STREET

OAK PARK, IL 60301

JNOFFICIAL CO240/0174 54 001 Page 1 of

2002-10-09 13:44:40

Cook County Recorder

26.50

0021111442

## **DEED OF RELEASE** (Corporation)

Prepared by:	
DINORA CEPEDA	
1119 LAKE ST	
OAK-PARK-, IL60301	
This Deed of Halease Witnesseth, That CITIFINANCIAL SERVICES, INC. 309, LLC, A	
DELAWARE LIMITED LIBBILITY COMPANY (SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES	FIN-
a Corporation, organized and existing under the laws of the State of DELAWARE ANCE I	
and having its principal place of ousiness in BALTIMORE CITY County,	
MARYLAND , owner and holder of the note evidencing the debt secured by mortgage	
executed by NAZARIO ORTIZ AND AURCA ORTIZ	
datedJULY 02 , 1999 , and recorded JULY 21 , 1999 , in the office of	
the <u>RECORDER</u> of <u>COOK</u> , <u>ILLINOTS</u> , under Document (Recording Officer)  No. <u>99696937</u> in Book <u>at Page</u> , for value received, does hereby	
LOT 41 IN BLOCK 3 IN DEMAREST AND KAMERLING'S CRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	•
Property Identification Number: 16-03-226-035	
In Witness Whereof, these presents have been executed under the seal of said Corporation,	
pursuant to due authority, this	
ORATE A	
By By	
CHIP BURDICK Branch Manager	

## **UNOFFICIAL COPY**

21111442

## CORPORATION ACKNOWLEDGEMENT

Channa d				
	NOIS	•		
County of COO	К	Ss.		
		) ·-·		
On this	7TH day of OCTOBER	2002	A.D	
CHIP	7TH day of OCTOBER	, 2002	A.D., Defore me	e, appeared
duly sworn, did say	y that she/he is the Branch Ma	to me pers	sonally known, who t	being by me
	on the Branch IVE	anager of CITIFINAL	NCIAL SERVICES, I	INC.
instrument was six	the foregoing instrument is t gned and seving in behalf			
Directors and acti	gned and sealed in behalf authorized representative actions	of said corporation	by authority of its	S Board of
dood of asid	authorized representative act	nowledged said ins	iffliment to be the fa	o posta of
deed of said corpora	ation.		manners to be the fr	ee act and
In Witness Who	ereof I have by			
COOK	ereof, I have hereunto set my	hand and affixed m	y notarial seal at my	office in
(County)		9-	- ···· <b>/</b>	011100 111
	(State)	1//		
My Commission 5	12		(- n)	
My Commission Expires	s: 12-01-03	(7)1	ins)//	1
;		No:a v Put	olic for said County and	State
•		CV	/ sold codity and	State
			~~~~	
		<b>}</b> 17(	Official Seal"	3
		e 1	Jinori Ce ada	}
		Notery	Public, Street, Total	{
		My com	mission expire. 12/0 1/03	
			Second Control	

13596-9 7/99