UNOFFICIAL COPY111754

2242/0273 48 001 Page 1 of 3 2002-10-09 14:34:54

Cook County Recorder

28.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0700064569

Index:

415982

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THEST PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mongage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

LEVERN GREEN AND BETTY D. GREEN

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$125,000.00

Property Address:

9143 S BENNETT AVE, CHICAGO, IL 60617

Date of DOT:

Date Recorded:

4/27/92 5/12/92

Doc. / Inst. No:

92322329

PIN:

25-01-306-055-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Minde A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized office s this 10th day of August 2002 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson, First Vice President



On this the 10th day of August 2002 A.D., before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

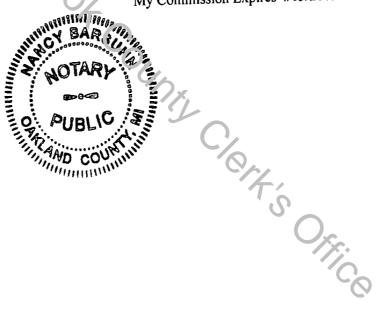
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Wancy Barsuhn

Notary Public, Oakland County My Commission Expires 4/13/2003





0021111754 Page 3 of 3

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EXHIBIT "A"

JOB NUMBER: 405-2147 LOAN NUMBER: 0700064569

LOT 38 (EXCEPT THE NORTH 12.50 FEET THEREOF). ALL OF LOT 40 AND THE NORTH 12.50 FEET OF LOT 41 IN SUBDIVISION OF BLOCK 19 IN STONY IS AND HEIGHTS SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 1 (OWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHIP 37 Non.
JAN, IN COOK COUNT.

Cook Country

Cook Count