

SAVINGS



BANK, F.S.B.

8054254/22103002 SK/PHN (20/2) Know all Men by these Presents, that the FAIRFIELD SAVINGS BANK, F.S.B. (formerly known as Fairfield Savings and Loan Association) a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MILENA KIPEROVIC & ALEKSANDAR KIPEROVIC, wife & husband

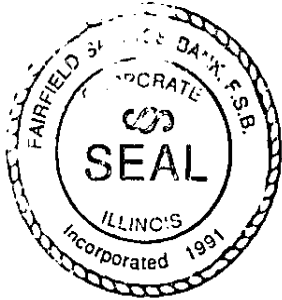
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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of FEBRUARY, 2001 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 0010095567 and a certain Assignment of Rents bearing date the N/A day of N/A, N/A, and recorded in the Recorder's Office of N/A County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Number(s): 17-17-206-014-1122
Address(es) of Real Estate: 949 W. MADISON #405 CHICAGO, IL 60607

IN TESTIMONY WHEREOF, the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 25TH day of SEPTEMBER, 2002.



FAIRFIELD SAVINGS BANK, F.S.B.

By: Jean A. Maher, Vice President

Attest: Patricia H. Kuytyn, Assistant Secretary

BOX 333-CTI

UNOFFICIAL COPY

State of Illinois }
 }
County of Lake }

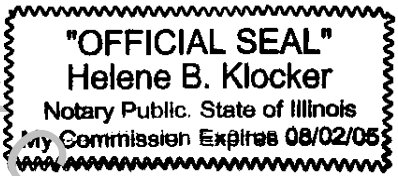
I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JEROME A. MAHER personally known to me to be the Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRISTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25TH day of
SEPTEMBER, 2002.

Helene B. Klocker

NOTARY PUBLIC

This instrument prepared by:
Gladys M. Harris
Fairfield Savings Bank, F.S.B.
1190 RFD
Long Grove, IL 60047-7304



.....
Release of Mortgage
BY CORPORATION
.....

FAIRFIELD SAVINGS BANK, F.S.B.
Long Grove, Illinois

TO

MILENA & ALEKSANDAR KIPEROVIC
949 W. MADISON #405
CHICAGO, IL 60607

2111846

.....
LOAN #124684-2
.....

Mail this instrument to:
Fairfield Savings Bank, F.S.B.
1190 RFD
Long Grove, IL 60047-7304

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LEGAL DESCRIPTION

UNITS 6405 AND PB-35 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 14, 15 AND 16 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-17-206-012-0000; 17-17-206-011-0000; 17-17-206-008-0000;
17-17-206-007-0000; 17-17-206-001-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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