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2002-10-10 10:21:22

Cook County Recorder

28.50



This instrument wast be recorded in: COOK County, 21. Recording Request(a)y: WF685 WELLS FARGO HOME MORTGAGE, INC. When Recorded Mail To KIMBERLY LOIES 420 W BURLINGTON AVE #2 LA GRANGE, IL 60525

SATISFACTION OF MORTGAGE

Loan #: 2822244 LPS #: '61994 Bin #: 10-01-02LT

1140 110 100 100 100 100 100 100 100

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. nercinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certail MORTGAGE dated 11/21/01 made and executed by KIMBERLY V. LOIES, JAMES J. LOIES FUSBAND AND WIFE to secure payment of the principal sum of \$268100.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR MORTGAGESELECT in the County of COOK and State of IL Recorded: 12,6/01 as Instrument #: 0011150970 in Book: -- on Page: -- (Re-Recorded: Inst#. -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

W BURLINGTON AVE, LA GRANGE, IL 60525. Tax ID No.: NYA Property Address: 420

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 02, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS INC. as Mortgagee FARGO HOME MORTGAGE,

BY

Wendy Heath, Assistant Secretary

IL_021_761994_2822244_GRP4

Α

STATE OF COUNTY OF Crange ON October 02, 2)02, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2008

K. Ellison

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 724365

(MIN #:100024200001550603)

10/7/02

10/23/02

IL 021 761994_2822244_GRP4

EXHIBIT A

Loan#: 2822244 LPS#: 761994 Bin #: 10-01-02LT

UNIT 420-203, P7 AND P25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 A, IN RANGE.

SOOP COOK COUNTY CLORES OFFICE NORTH RANGE 12,E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.