

UNOFFICIAL COPY 002112481

9277/0048 83 003 Page 1 of 3  
2002-10-10 10:35:09  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
CHARLES THORNTON  
1350 GORDON LN  
LEMONT, IL 60439

SATISFACTION OF MORTGAGE

Loan #: 0071077697 LPS #: 737550 Bin #: 09-12-02JS



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/00 made  
and executed by CHARLES H THORNTON and ELYSE THORNTON, HUSBAND AND WIFE to  
secure payment of the principal sum of \$125000.00 Dollars and interest to GE  
CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL  
Recorded: 7/25/00 as Instrument #: 00557330 in Book: 4895 on Page: 0070  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

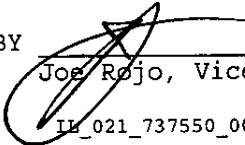
Tax ID No.: 22314030100000

Property Address: 1350 GORDON LN, LEMONT, IL 60439.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 13,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

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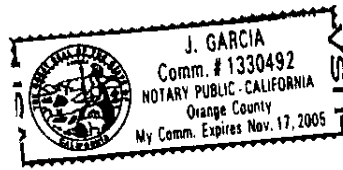
A

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STATE OF CA  
COUNTY OF Orange

ON September 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 728035  
10/4/02

10/9/02  
B

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Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0071077697 LPS#: 737550 Bin #: 09-12-02JS



**LOT 22 IN CACHE LAKE SUBDIVISION, A PART OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office