

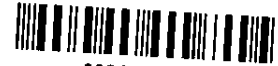
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2279/0105 55 001 Page 1 of 4
2002-10-10 10:52:49
Cook County Recorder 30.00

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618



002113163

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO
MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of MARCH, 2002 A.D. and recorded MARCH 22, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0020326904, and a certain Assignment of Rents bearing date the 14TH day of NOVEMBER 2001 A.D. and recorded DECEMBER 4, 2001 in the Recorder's office of County, in the State of in Book of Records, on page , as Document No. 0011141219 and a SECURITY INTEREST SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND AS DISCLOSED BY FINANCING STATEMENT NAMING PAULINA STREET CONDOS, L.L.C AS DEBTOR AND RECORDED DECEMBER 4, 2001 as document No. 0011139162 to the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-07-430-019-0000 & 17-07-430-020-0000 Property Address: 35 NORTH PAULINA AVE. UNIT 1
Loan Number: 4210545 CHICAGO, IL 60610

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Authorized signer, this 22ND day of AUGUST, A.D. 2002.

By:
RONALD MEYER, Vice President

Attest:
CYNTHIA DAVIS, Authorized Signer

008040334 DB 022052709 CC NO ABSTRACT CASE

MAIL TO:
Peggy Alvarez
103 Hasting
Elk Grove Village
60007

BOX 333-CT

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK** and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

21113163

GIVEN under my hand and notarial seal, this 22ND day of AUGUST, A.D. 2012.

BERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK OF CHICAGO, 2965 N. MILWAUKEE, Chicago IL 60618

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ORDER NO.: 1401 - 008040334
ESCROW NO.: 1401 - 022082709

1

STREET ADDRESS: 35 N PAULINA AVE UNIT 1
CITY: CHICAGO ZIP CODE: 60612
TAX NUMBER: 17-07-430-019-0000

COUNTY: COOK

STREET ADDRESS: PAULINA
CITY: CHICAGO ZIP CODE:
TAX NUMBER: 17-07-430-020-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 35-1 IN PAULINA STREET CONDOS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 AND THE WEST 8.24 FEET OF THE NORTH 34 FEET OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 2 (EXCEPT THE WEST 8.24 FEET OF THE NORTH 34 FEET THEROF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION RECORDED AS DOCUMENT 0020893845, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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