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UNOFFICIAL COPY 13164
2279/0108 55 001 Page 1 of

2002-10-10 10:52:58

Cook County Recorder

30.00

" WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618

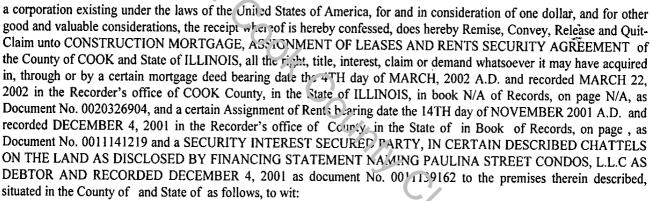


THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK



Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-07-430-019-0000 & 17-07-430-020-0000 Loan Number: 4210545

Property Address: 41 NORTH PAUL NA ST. #2

CHICAGO, IL 60618

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

Norman A. Woods JR. and attested by its Authorized day of AUGUST, A.D. 2002.

37 N. ROSYN ROAD

Westmont IZ.

By:

RONALDMEYER, Vice

Attest:

Attest:

Attest:

ATTHA DAVIS

hath hereunto caused its corporate seal to be affixed. and these presents to be signed by Vice President, and attested by its Authorized signer, this 22ND

RONALD MEYER, Wice President

CYNTHIA DAVIS! Authorized Signer

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS	}
	} SS.
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

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In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of AUGUST, A.D. 2002.

BERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST 10 MANUFACTURERS BANK OF CHICAGO, 2965 N. MILWAUKEE, Chicago IL 60618

ORDER NO.: 1401

008040342

ESCROW NO.: 1401

022083020

1

MORTGAGE EXCEPTIONS

CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT DATED AS OF MARCH 4, 2002 AND RECORDED MARCH 22, 2002 AS DOCUMENT 0020326904 MADE BY PAULINA STREET CONDOS, L.L.C. TO MB FINANCIAL BANK, N.A., TO SECURE A NOTE FOR \$1,357,000.00.

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT DATED NOVEMBER 14. 2001 AND RECORDED DECEMBER 4, 2001 AS DOCUMENT 0011141219 MADE BY PAULINA STREET CONDOS, L,L,C., AN ILLINOIS LIMITED LIABILITY COMPANY TO MB FINANCIAL BANK TO SECURE A NOTE IN THE AMOUNT OF \$720,000.00.

SECURITY INTEREST OF MB FINANCIAL BANK, N.A., SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS DED D.

OF COOK COUNTY CLERK'S OFFICE ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT NAMING PAULINA STREET CONDOS, L.L.C. AS DEBTOR AND RECORDED DECEMBER 4, 2001 AS DOCUMENT NO. 0011139162.

ORDER NO.: 1401 - 008040342

ESCROW NO.: 1401 . 022083020

STREET ADDRESS: 41 NORTH PAULINA STREET, #2

CITY: CHICAGO ZIP CODE: 60612

COUNTY: COOK

TAX NUMBER: 17-07-430-019-0000

STREET ADDRESS: 35-45 N. PAULINA ST, #41-2

CITY: CHICAGO

ZIF CODE:

COUNTY: COOK

TAX NUMBER: 17-07-430-020-0000

DOO OF CO. LEGAL DESCRIPTION:

UNIT 41-2 IN PAULINA STREET CONIOS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

LOT 1 AND THE WEST 8.24 FEET OF THE NORTH 34 FEET OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 2 (EXCEPT THE WEST 8.24 FEET OF THE NORTH 34 FEFT THEROF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION RECORDED AS POCUMENT 0020893845, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS