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2002-10-10 10:42:40
Cook County Recorder 26.50



002113545

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

002113544

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MILLSTONE MORTGAGE & FINANCIAL CTR ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 9/30/2002 in the original principal amount of \$ 125,000. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in DUPAGE County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
SAVERIO LUCENTE	RECORDED	
LISA JO LUCENTE	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said MILLSTONE MORTGAGE & FINANCIAL CTR has hereunto set its hand this 30TH day of SEPTEMBER 2002

ATTEST:

Typed Name JULIA PETREVSKI By: [Signature]

Typed Name ESSENCE BRASS Name: ANDY ROACH

Title: SENIOR VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK SS:

The foregoing instrument was acknowledged before me this 30TH day of SEPTEMBER 2002, by ANDY ROACH as ATTORNEY IN FACT, on behalf of MILLSTONE MORTGAGE & FINANCIAL CTR

Recas doc # _____ on _____ [Signature]

Commission Expiration: 10/24/02

NOTARY PUBLIC

10/24/02

"OFFICIAL SEAL"
TAJUANDA C. RICHMOND
Notary Public, State of Illinois
My Commission Exp. 10/24/2002

METROPOLITAN TITLE CO.

02-028577

[Handwritten initials]

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METROPOLITAN TITLE

Commitment
Schedule A (continued)

Commitment Number: 02-028557

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1109 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS IN BLOCK 20 IN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (C) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION, AFORESAID.

PIN(S): 17-15-307-032-1166

COMMONLY KNOWN AS: 910 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60605

END OF SCHEDULE A

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