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| | ' ' INOEEI | CIAL CODY |
| - | Prepared By: | CIAL COPY 113612 |
| ور | Kimberly Verser | |
| 6 | | 2278/8054 28 801 Page 1 of 2 |
| \mathcal{O} | | 2002-10-10 08:56:13 Cook County Recorder 26.50 |
| (I | | Cook County Recorder 26.50 |
| | | |
| | and When Recorded Mail To | |
| | | 11/10 8 11 8/10 80 1/10 80 1/10 80 |
| | WASHINGTON MUTUAL BANK, FA | |
| | 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 | 0021110012 |
| | TEMPOR TIPLES, TELINOIS BOOK | |
| | | |
| | | |
| | | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| | Corporation Assignment of Real Estate Mortgage | |
| | LOAN NO.: 05-62-27861 | |
| - | FOR VALUE RECEIVED the undersigned hereby grant | s, assigns and transfers to |
| \mathbf{Q} | WASHINGTON MUTUAL BANK, 77 | |
| (| 75 NORTH FAIRWAY DRIVE, VERMUN HILLS, ILLINOIS 60061 | |
| 0 | all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by | |
| | Thomas E. Hall, An Unmarried Man | · 1 |
| × | | 0021113611 |
| X | | 0021113011 |
| | to WOODFIELD PLANNING CORPORATION | |
| | a corporation organized under the laws of THE STATE Cr ILLINOIS | |
| | and whose principal place of business is 3701 ALGONQUIN F.OAL-SUITE 720 | |
| | and recorded in Book/Volume No. | |
| | Cook | , page(s) , as Document No. |
| | 4 11 11 1 0 0 0 0 | County Records, State of ILLINOIS for Legal Description) |
| | Commonly known as | |
| | 827 South Golf Cul De Sac Street, Des Plaines | S, ILLINDIS 6001 |
| | and all rights accrued or to accrue under said Rea. Estate | eferred to, the money due and to become due thereon with interest, |
| | STATE OF ILLINOIS | |
| ci | COUNTY OF COOK | WOODFIELD PLANNING CORPORATION |
| ž | 1 | 0, |
| ATGF, INC | on September 9 2002 before | |
| بنا | (Date of Execution) | |
| 9 | me, the undersigned a Notary Public in and for said County and State, personally appeared | |
| 8 | JAMES 8 - BORRES | By: JAMES B. DOBBS |
| • | known to me to be the PRESIDENT KV | Its: PRESIDENT |
| | and STEPHANIE J. RADERSTORF | Stoplan - Radieston |
| | known to me to be SR. VICE PRESIDENT | By: STEPHANIE J. RADERSTORF |
| | of the corporation herein which executed the within | Its: SR VICE DESTREMT |
| | instrument, that the seal affixed to said instrument is the | |
| | corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation | Witness: |
| | pursuant to its by-laws or a resolution of its Board of | OFFICIAL SEAL } |
| | Directors and that he/she acknowledges said instrument to | KIMBERLY P VERSER |
| | be the free act and deed of said corporation. | ≥ RUTARY PUBLIC STATE OF HISDOOD > |
| | Notary Public Punduly P. Verdu | > "" COMMISSION EXPIRES: 01 18/08 > |
| | OD L Row County | |

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

05-62-27861

21113612

RIDER - LEGAL DESCRIPTION

LOT 53 IN CUMBERLAND EAST, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY CLERK'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF DECEMBER 8, XXXX AS DOCUMENT 12407562, IN COOK COUNTY, ILLINOIS.

09-08-306-011