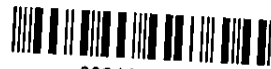


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0021113621

2278/0063 20 001 Page 1 of 2  
2002-10-10 08:58:23  
Cook County Recorder 26.00



0021113621

1251061 P/B

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-61-56367

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2002  
executed by  
MICHAEL R. MALLAHAN AND  
SUSAN B. MALLAHAN, HUSBAND AND WIFE

*[Handwritten initials]*

0021113620

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No.

COOK, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows:

Commonly known as  
2129 ILLINOIS ROAD, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On SEPTEMBER 18, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret R. Robson  
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN  
Its: PRESIDENT

By: GAIL M SELTZER  
Its: VICE PRESIDENT

Witness: T. Ly audres

"OFFICIAL SEAL"  
Margaret R. Robson

Notary Public, State of Illinois

(THIS AREA FOR OFFICIAL NOTARY SEAL)

AGTF, INC. Box 370

# UNOFFICIAL COPY

0021113621

05-61-56367

## RIDER - LEGAL DESCRIPTION

THE EAST 50 FEET OF THE WEST 250 FEET OF LOTS 1 TO 11 TAKEN AS A TRACT IN BLOCK 13 IN NORTHBROOK MANOR SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-09-419-017-0000