

UNOFFICIAL COPY

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2277/0019 48 001 Page 1 of 2
2002-10-10 08:26:55
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622853648

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



002113777

After Recording Mail To:
John E McEnroe
1634 N Mohawk St
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN E. MCENROE A MARRIED MAN

as Mortgagor, and recorded on 6-5-02 as document number 0020629882 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

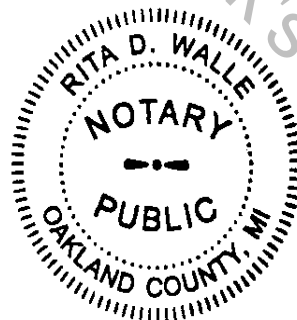
Commonly known as 1634 N Mohawk St, Chicago IL 60614

PIN Number 14333250711011
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 24, 2002
ABN-AMRO Mortgage Group, Inc.

By 
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on September 24, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004


Notary Public

PY663 030 P56

0622853648

PROPERTY ADDRESS: 1634 NORTH MOHAWK
CHICAGO, IL 60614

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1634, IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-33-325-071-1011

Property of Cook County Clerk's Office

20629882