UNOFFICIAL CO

FMG #: 0071443209

NAME: HARISH C BOHRA P/O DATE: 12/23/1998

AFTER RECORDING, FORWARD TO:

HARISH C BOHRA 901 UNIVERSITY AVE

MATTESON IL 60443

THIS INSTRUMENT PREPARED BY:

GARRY, CELIA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

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Tax Parcel #: 31-22-113-006

RELEASE OF MORTGAGE

THIS CERTIFIES that a curtain mortgage executed by HARISH C. BOHRA AND SUSHILA BOHRA

HUSBAND AND WIFE AS JOINT TENANTS

2002-10-10 09:00:07

Look County Recorder

AMERICA'S WHOLESALE LENDER in Mortgage Record 03/02/1994 1974) and recorded on 24th dated February , and or Instrument # 94-195531 ,page County, ILLINOIS records in the office of the Recorder of COOK

more particularly described as follows, to wit:

LOT 387 IN MATTESON HIGHLANDS UNIT NO. ?, FEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIF 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's

901 UNIVERSITY AVENUE MATTSESON, IL 60443

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of January , 1999.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUE

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

*X*ÚLIE MULHÉRN

ASSISTANT SECRETARY

IL REL3 (040)

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Property of Cook County Clerk's Office

T. Frankly

UNOFFICIAL COPY

FMG #: 0071443209 NAME: HARISH C BOHRA P/O DATE: 12/23/1998 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 15th day of January 1999 , personally appeared JULIE MULHERN the of ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A FLEET REAL ISTATE FUNDING CORP. who as such office; for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Norcial Seal My commission expires: 05/28/2000 NO...
MY COMMIL

OR OF THE RESERVE O **Notary Public**