

UNOFFICIAL COPY

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2268/0080 54 001 Page 1 of 2
2002-10-10 12:37:47
Cook County Recorder 26.00

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001994390005

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan K. Chapman, Divorced, Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 26, 2001, and recorded on July 21, 2001, in Document 0010690216 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

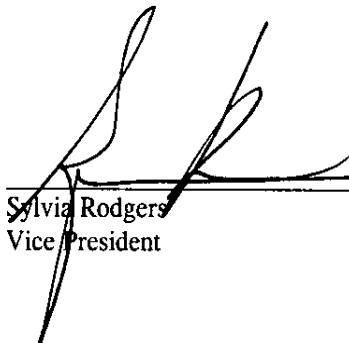
THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 309 CHICAGO AV W, OAKPARK, IL, 60302-0000

Witness my hand and seal August, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Sylvia Rodgers
Vice President



S-Y
P-3
M-N
M-W

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Faint, illegible text, possibly a header or title area.

Property of Cook County Clerk's Office

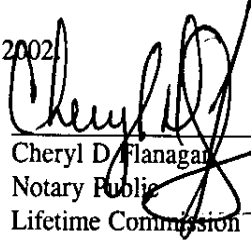
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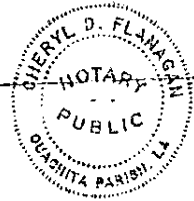
21114338

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 30, 2002


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994390005
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678062187

Property of Cook County Clerk's Office