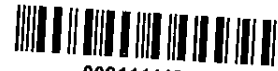


# UNOFFICIAL COPY



0021114482

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2274/0126 10 001 Page 1 of 3  
2002-10-10 10:19:29  
Cook County Recorder 28.50

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

02-10976 3073

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1618 Colonial Parkway Inverness, IL 60067**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **September 27, 2002**

**Mark F Stilling, a single man and Jarni J Vialehr, a single woman**

*3 ju*

, made and executed by

to and in favor of **Executive Home Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Fifty Three Thousand Eight  
Hundred Fifty and no/100**  
(\$ **153,850.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 27, 2002**

**Executive Home Mortgage Corporation**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Rauden Offi-

**ATTORNEY IN FACT**

(Title)

Attest \_\_\_\_\_

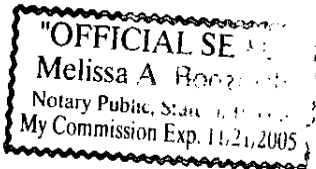
Seal:

Property of Cook County Clerk's Office  
[Corporate/Partnership Acknowledgement]

21114482

State of Illinois  
County of Kane

This instrument was acknowledged before me on 27 September 2002  
by Susan Rauden  
as attorney in fact  
of **Executive Home Mortgage Corporation**



Melissa A. Rood

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Executive Home Mortgage Corporation**

# UNOFFICIAL COPY

Property Address: 1310 S. PARKSIDE  
PALATINE, IL 60067

PIN #: 02-27-111-117-1254

Unit No. AR11-C1 in Parkside on the Green Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 88566712, as amended from time to time, in the Southwest 1/4 and that part of the South 1/2 of the Northwest 1/4 of Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

21114482

Property of Cook County Clerk's Office