UNOFFICIAL COPPY4675
2276/0117 41 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (9

(998170819 ) 1963502750

[237675765 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
TOAHO FALLS, 12, 3402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

26.00

2002-10-10 09:16:58

Cook County Recorder

) FOR VALUE RECEIVED, FLAGSTAF BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FOR VALUE RECEIVED, PHILODIAN
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MORIGAGE COMPANY, AN OHIO CORPORATION
nereby grants, assigno, and
located at3415 VISION DRIVE, COLUMBUS, OK 43219
100ddodd 111 in and to that certain
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 15, 2000, Chestan 1
KRUPA, MARRIED TO ZENON KRUPA
76
to SONNE FINANCIAL, INC.
in liber/cabinet at page(s)/
and recorded on MAY 4, 2001 , in liber/cabinet at page(s)/ drawer document/instrument no. 0010374627 microfilm
nin number 12-23-417-025 & 12-
number plat of COOK Country
in the
Illinois described hereinafter as 10110ws.  LOT 25 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 26 IN BLOCK 9 IN GEORGE GAUNTLETT'S  LOT 25 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF ERACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN
LOT 25 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF DOT 26 IN ELECK 5 IN SHOCK 5 IN THE INDIAN FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE THIRD
TOTAL TO OF FORCETONAL SKITICAN 23, IOMEDIAL TO MORE TO THE TOTAL TOTAL TOTAL TO THE TOTAL TOTA
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3318 NORTH PLAINFIELD, CHICAGO, IL 60634

I Loan No.

J=FS887A.S.00211

P=S.002.00099.18

Sp. N Ba

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## Loan No. (998170819) 19635) 250 137675765 FILM()

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 7, 2002; but effective MARCH 16, 2001

0021114675

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK VICE PRESIDENT

RUÁNA RANSOM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

personally On SEPTEMBER 7, 2002 , before me JOAN COOK appeared CARLA TENEYCK and RUANA RANSOM (or proved to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and **SECRETARY** and acknowledged to me the corporation

executed it.

(COMMISSION EXP. 02-16-07) JOAN COOK

Notary public

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

PREPARED

KARLEEN MAUGHAN

INTERNAT. IDAHO FALLS, ID 83402

P=S.002.00099.18

C=S.009.0004

(NMRI.IL)

J = FS887A.S.00211

Page 2 of 2

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