

UNOFFICIAL COPY 002114737

Recording Requested By:

2276/0183 41 001 Page 1 of 3
2002-10-10 10:52:17
Cook County Recorder 28.50

Prepared & Requested by Pat Belanger of
Ocwen Federal Bank at 1665 Palm Beach
Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: **OFBRP**
Optima Information Solutions @
1920 Main St. #450, Irvine, CA 92614



DU: 3791803
OFB10013401

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 1143217 "WEI" OKFS02

Date of Assignment: 05/16/2001

Assignor: OLD KENT MORTGAGE COMPANY at 15050 AVENUE OF SCIENCE, SUITE 101, SAN DIEGO, CA 92128

Assignee:

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

RECORD 1st

Executed By: JIANQI WEI, A SINGLE MAN, NEVER MARRIED To: OLD KENT MORTGAGE COMPANY

Mortgage Dated 09/24/1998 and Recorded 09/29/1998 as Instrument/Document No. 98870913 In COOK COUNTY, ILLINOIS. Book 212 Pg: 0024

Assessor's/Tax ID No: 31-35-100-047-1069

Property Address: 22517 JACKSON COURT, RICHTON PARK, IL 60471

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$40,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Bm

Page 2 Corporate Assignment of Mortgage

OLD KENT MORTGAGE COMPANY

On May 16, 2001

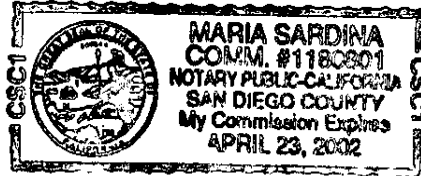
By: Joanne Kelley
JOANNE KELLEY, ASSISTANT SECRETARY

STATE OF California
COUNTY OF San Diego

ON May 16, 2001, before me, MARIA SARDINA, a Notary Public in and for San Diego County, in the State of California, personally appeared JOANNE KELLEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Maria Sardina
MARIA SARDINA
Notary Expires: 04/23/2002 #1180801



(This area for notarial seal)

Prepared By: Julie Beamish, OKFS, 15050 AVE OF SCIENCE, SUITE 101, SAN DIEGO CA 92128
RCC/20010514/0029 GENERIC COOK IL BAT: 2839/1143217 KAMOR

San Diego County Clerk's Office

UNOFFICIAL COPY 1143217

LEGAL DESCRIPTION:

UNIT 5C IN BUILDING NUMBER 2 IN WINDWOOD CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 11, 1983, AS DOCUMENT NUMBER LR3323281 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EAST 405.00 FEET OF THE SOUTH 333.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.00 FEET WIDE, LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY, 235.00 FEET SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20.00 FEET PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE, THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

DD21114737

of Cook County Clerk's Office