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SATISFACTION MORTGAGE

2002-10-10 09:44:07 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1964998344



The undersigned certifies that it is the present owner of a mortgage made by VLADIMIT MADVODSKII & ZINAIDA SHMELOV

to MILLENNIUM MOICTGAGE CORPORATION

bearing the date 02/06/02 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Page Illinois in Book as Document Number 0020208300 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:8630 WAUKEGAN RD#513 PIN# 10-19-109-045-1033

MORTON GROVE, IL 60053

dated 09/18/02 FLAGSTAR BANK, FSB

By

Angela Martinez

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/18/02 Angela Martinez the Vice President

of flagstar bank, fsb

on behalf of said CORPORATION.

COMM, # 120943 EMOTARY PUBLIC-CALIFORN', L LOS ANGELES COUNTY

JIM BEASLEY

Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 513, IN CONDOMINIUM OF MORTON GROVE ESTATES BUILDING NUMBER "B-1", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER LR2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION: THENCE SOUTH, ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND 302.18 FEET: THENCE WEST. ALONG A LINE DRAWN PERPENDICULAR TO SAID MOST EASTERLY LINE 135.5 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND: THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE. 171.5 FEET: THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF AFORESAID TRACT OF LAND, 64 FEET; THENCE EAST, 171.5 FEET; THENCE SOUTH, 64 FEET TO THE HERE IN ABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTLE LINDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 19'5 AS DOCUMENT NUMBER LR2808637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOLCTUE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 1, 1974 AND FILED WITH THE REGISTRAR OF FUTLES OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1975 AS DOCUMENT NUMBER LK2789908 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NUMBER 32743, TO WILLIAM I. MORRISSEY AND MARY J. MORRISSEY, HIS WIFE, DATED MAY 26, 1975 AND FILED LUCK 14, 1975 AS DOCUMENT LR2818455, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-19-109-045-1033

COMMONLY KNOWN AS: 8630 WAUKEGAN ROAD #513

MORTON GROVE, IL 60053

rj