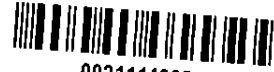


UNOFFICIAL COPY

0021114908

2002-10-10 09:53:46
Cook County Recorder 26.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1949963060



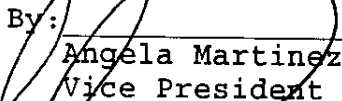
**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY SEAN FLANAGAN & MORNA MARGARET FLANAGAN** to **FOREST MORTGAGE SERVICES** bearing the date 11/04/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09062485. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1408 ELGIN AVENUE
FOREST PARK, IL 60130
PIN# 15-24-212-005

dated 09/20/02

Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: 
Angela Martinez
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/20/02 by Angela Martinez the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for Fannie Mae, in Care of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 PB 33050 Y

2

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EXHIBIT 'A'

1949963060

LOT 43 AND LOT 44 IN FRANK TROOST'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, OF BLOCK 9 OF BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0021114908

Page 2 of 2