RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

2002-10-10 12:34:01 Cook County Recorder 26.50



RANDALL E. MEHRBERG and MICHELE M. SCHARA 2100 LINCOLN PARK WEST UNIT 8AN CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF INORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANDALL E. MEHRBERG and MICHELE M. SCHARA, 2100 LINCOLN PARK WEST UNIT 8AN, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of January, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________, as document No. ________, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appendicing.

Permanent Real Estate Index Number(s): 14-33-206-047-1052

Address(es) of premises: 2100 LINCOLN PARK WEST UNIT 8AN, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 5th day of September Xt9 2062

Witness Our hand(s) and seal(s), this 5th day of September x19 2052	
- 1) June Mulana)	(SEAL)
By: Name & Title) First Vice President (Name & Title)	
Attority	(SEAL
Attest: (Name & Title)	

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF Kane

On this __5th__day of September ___, * 200? before me, the undersigned Notary Public, personally appeared ______ and _______ and ______

and known to me to be the <u>First Vice President</u> and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

""UNOFFICIAL COPY

Property of Cook County Clerk's Office

01-19-1999 RELEASE OF MORTGAGE OF TRUST DEED CORP (ILLINOIS)

Loan No 04024185770

(Continued)

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board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the seal	es therein men affixed is the	ntioned, and or corporate spate	oath stated that Acsid London	they are
By CH: 2011	Residing at _	NOTARY PUBLIC	E J WILKERSON ESTATE OF ILLINOIS	
Notary Public in and for the State of	My commissi	MY COMMISSIC	N EXP. OCT. 21,2003	<u></u>

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EXHIBIT 'A'

LEGAL DESCRIPTION:

UNIT NUMBER 8-"A" NORTH IN PIERRE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEI OF REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL):

LOTS 6, 7, 8 AND 18, IN MC NALLY'S SUBDIVISION OF PART OF LOT "A" OF BLOCK 19 SAID LOT "A", BEING THAT PART OF LOT '.9 SOUTH OF NEW ALLEY AND ALL OF LOTS 30 TO 44, BOTH INCLUSIVE, TOGETHER WITH FORMER VACATED 18 FOOT ALLEY EAST AND ADJOINING SAID LOTS 29 TO 35, INCLUSIVE, IN ROBINSON 5 SUBDIVISION OF SAID BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWN'SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EHXIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY. OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DUTID DATED JULY 17, 1972 AND KNOWN AS TRUST NUMBER 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22377064; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID LARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

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