

## UNOFFICIAL COMPANDE 1

2002-10-10 12:14:01

Cook County Recorder

28.50



Return To:

WELLS FARGO HOME MORTGAGE, INC.

3601 MINNESOTA DR. SUITE 200

BLOOMINGTON, MN 55435

Prepared By:

PERSONAL MORTGAGE GPOUP, LLC

1100 E WOODFIELD RD, SUITE 430, SCHAUMBURG, IL 601730000

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 5137, DES MOINES, IA 5030611.7

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC a corporation organized and existing under the laws of THE STATE OF CALIFORNIA

137 DES MOINES JA 50306-5137

whose address is P.O. BOX 5137 DI a certain Mortgage dated SEPTEMBER 12, 2002

HOWARD D. HERMAN AND MICHELE R. HERMAN, HUSBAND AND VIFE

(herein"Assignee"),

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK
SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois:

Office

Parcel ID#:10-16-408-048

**21115218** ) of the

Property Address: 4826 W. DAVIS, SKOKIE, IL 60077

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY FIVE THOUSAND AND 00/100

(\$ \*\*\*\*\*\*165,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

, at page

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0010301968
Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_

Initials
VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

# 152 13 AC

### IOFFICIAL COPY 21115219

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	PERSONAL MORTGAGE GROUP, LLC	
Witness	LAURA CREAMEANS, ASSISTANT SECR	<del></del> RETARY
Witness	By: PERSONAL MORTGAGE GROUP, LLC (Signature)	<del></del>
Seal:  "OFFICIAL SEAL"  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXTIRES 9/21/2003  State of ILLINOIS  County of COOK		
This instrument was acknowledged before me on S. 3D. 1.  by LAURA CRÉAMEANS  as ASST S.C.	Mulli	of ·
995W(IL) (0109)	age 2 of 2	

Property of Cook County Clerk's Office

### UNOFFICIAL COPY 21115219

exhibit "A" to Warranty Decd for 4826 W. Davis, Skokie, Illinor

FILE # 155336

ARCEL 1: THAT PART OF LOTS 6 AND 7 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6, 45.31 FEST EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 7, 45.11 72ET EAST OF THE NORTHWEST CORNER THEREOF.

THAT PART OF LOD 7 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6, 106.04 PEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 7, 105.84 FEET EAST OF THE NORTHWEST CORNER THERE. .ND NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 7, 16.0 PEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6, 106.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 7, 105.84 FEET EAST OF THE NORTHWEST CORNER THEREOF, 6.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7. IN BLOCK 4, IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SCUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER LR219388, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET PORTH IN DECLARATION PILED AS DOCUMENT NUMBER LALT61367. My Clart's Office

PIN. # 10-16-408-048 vol. # 0114

PROPERTY: 4826 W. DAVIS SKOKIE, IL. GOOTT

94924441

Property or Coot County Clert's Office