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2002-09-20 10:42:55

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This document is being re-recorded
to correct the pin number.

LOAN NO. 20022275.1

Mailed: Chicago Bancorp
This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

GIT 4299207 3/4 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is 13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043,
a certain Mortgage dated **AUGUST 30, 2002**, made and executed by
HEATHER NATH, A MARRIED WOMAN

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

County, State of Illinois

upon the following described

**LOT 28 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Parcel ID#: 17-07-118-~~01~~0000
Property Address: 531 N. CLAREMONT, CHICAGO, ILLINOIS 60612
such Mortgage having been given to secure payment of
FOUR HUNDRED EIGHTY-EIGHT THOUSAND AND 00/100 (\$ 488,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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CWT9951 (04/00) REVISED 9951L

Initiate: _____

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Cook County Recorder

26.50



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LOAN NO. 20022554.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-30-02

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



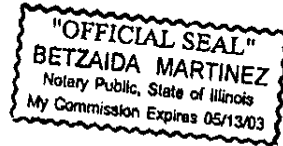
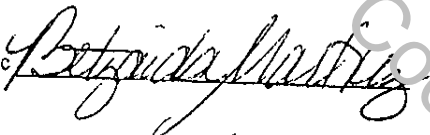
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On Aug. 30, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 30th day of Aug., 2002

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