



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

Loan #: 0003710271

County of Cook

Index: 26465

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAE SHIK CHOI AND IN JA CHOI
Original Mortgagee: LASALLE BANK NOTHEROOK, AN ILLINOIS STATE BANKING ASSOCIATION
Original Loan Amount: \$140,000.00
Property Address: 2700 SALCEDA DRIVE, NORTHEROOK,, IL 60062
Date of DOT: 9/10/93
Date Recorded: 10/5/93
Doc. / Inst. No: 93796067
PIN: 04 21 208 005
Legal: LOT 65 IN WILLOW WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 3, 1970 AS DOCUMENT 21, 125, 655, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson, First Vice President

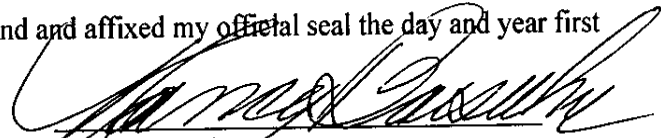


STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 27th day of September 2002 A.D., before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

